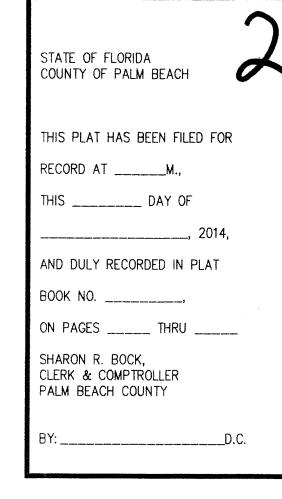


# DISCOVERY VILLAGE

BEING A REPLAT OF TRACT G" AND A PORTION OF TRACT "B", OF THE PLAT OF GABLES AT NORTHLAKE AS RECORDED IN PLAT BOOK 96, PAGES 194 THROUGH 199, PALM BEACH COUNTY, FLORIDA PUBLIC RECORDS. BEING A PORTION OF SECTION 22, TOWNSHIP 42 SOUTH, RANGE 42 EAST, WITHIN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA



#### TITLE CERTIFICATION:

STATE OF FLORIDA COUNTY OF PALM BEACH

A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREIN DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN DISCOVERY VILLAGE AT WEST PALM BEACH, LLC, A DELAWARE LIMITED LIABILITY COMPANY, LICENSED TO DO BUSINESS IN FLORIDA; THAT THE TAXES HAVE BEEN PAID THROUGH DECEMBER 2013; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED: 11/11/2014

NAME: FLORIDA BAR NO. 28

### MORTGAGEE'S CONSENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER AND ADMINISTRATIVE AGENT OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 27052, PAGE 1782 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, COMMUNITY & SOUTHERN BANK, A GEORGIA BANKING CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS OFFICER THIS DAY OF NOVEMBER, 2014.

WITNESS:

PRINTED NAME:

WITNESS:

PRINTED NAME:

WITNESS:

COMMUNITY & SOUTHERN BANK

A GEORGIA BANKING CORPORATION

BY: \_\_\_\_\_\_

PRINTED NAME: STEPHEN MCGEL

TITLE: SENIOR RELATIONSHIP MANAGER

## MORTGAGEE'S ACKNOWLEDGMENT:

STATE OF ALABAMA COUNTY OF JEFFERSON

BEFORE ME PERSONALLY APPEARED STEPHEN MCGEE WHO . SPERSONALLY KNOWN TO ME, OR HAS PRODUCED DRIVERS LICENSE AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SENIOR RELATIONSHIP MANAGER OF COMMUNITY & SOUTHERN BANK, A GEORGIA BANKING CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

(NOTARY SEAL)

MY COMMISSION EXPIRES: 12/2/2017

BY: Leuse U. Whitnere

(PRINTED NAME) Teresa V. Whitmore

NOTARY PUBLIC

STATE OF ALABAMA

MORTGAGEE'S CONSENT

STATE OF TEXAS
COUNTY OF DALLAS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 27052, PAGE 1828 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, RED CAPITAL PARTNERS, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS DIRECTOR THIS \_\_\_\_\_\_ DAY OF

WITNESS;

WITNESS: Marchin Forte PRINTED NAME: MARCHLYN FORTE RED CAPITAL PARTNERS, LLC
AN OHIO LIMITED LIABILITY COMPANY

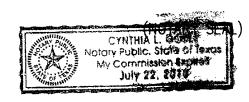
BY:
PRINTED NAME: CHRISTOPHER ADAMS
TITLE: DIRECTOR

#### MORTGAGEE'S ACKNOWLEDGMENT:

STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME PERSONALLY APPEARED CHRISTOPHER ADAMS WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED DRIVERS LICENSE AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS DIRECTOR OF RED CAPITAL PARTNERS, LLC, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS DIRECTOR OF SAID LIMITED LIABILITY COMPANY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 5th DAY OF November, 20



MY COMMISSION EXPIRES: 7-23-2018

BY: Clynthia & Bolle

(PRINTED NAME) Eynthus L.Goble

NOTARY PUBLIC

STATE OF TEXAS

BETSY LINDSAY, INC. SURVEYING AND MAPPING

7997 SW JACK JAMES DRIVE STUART, FL 34997 (772)286-5753 (772)286-5933 FAX LICENSED BUSINESS NO. 6852 NOVEMBER, 2014 SHEET 2 OF 3